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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 25th July, 2025

No.WR-IRWR04/37/2023-IW3/1716.- In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in **"Haveli CHOE(A local Creek".** The Governor of Punjab is further pleased to authorize the Executive Engineer/Hoshiarpur, Drainage-cum-Mining Division, WRD, Punjab, District, Hoshiarpur, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer/Hoshiarpur, Drainage-cum-Mining Division, WRD, Punjab, District, Hoshiarpur, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
					Kanal	Marla	
Hoshiarpur	Garhshankar	Ladewal	311				
				8//3/1	1	2	
				3/1	0	16	
				2	1	3	
				8	2	9	
				9	1	13	
				12	0	3	
				13	3	15	
				18	3	17	
				23	3	20	
				13//2	0	17	
				3	3	5	
				8/4	0	8	

	8/3	0	8
	9/2	1	7
	9/1	2	3
	12	5	10
	11/1	2	18
	11/2	1	6
	12//10/2	0	5
	11/1	4	1
	9/2	0	10
	12/1	4	1
	12/2	0	3
	13/1	1	11
	13/2	1	20
	18	1	10
	14/1	1	8
	14/2	2	0
	17	0	18
	15/1	2	1
	15/2	1	18
	16	0	9
	11//15/1	4	6
	14/1	2	13
	14/2	1	2
	17	4	2
	24	3	7
	23	0	17
	26//0	0	4
	21//3/1	0	12
	3/2	0	9
	4/1	1	10
	4/3	1	6
	7/1	1	20
	8/2	0	19
	8/1	0	5
	13	1	12
	14/2	2	12
	17/2	0	9
	18	2	16
	17/1/1	1	7
	23	0	2
	24/1	3	7
	24/2	0	17
	25	1	8

			22//4	0	7
			5	3	14
			6	4	3
			15	4	4
			25/1	0	17
			25/2	2	12
			23//11/1	0	2
			11/2	0	12
			20/6	2	18
			20/5	1	3
			20/4	0	3
			21/1	0	20
Hoshiarpur	**Garhshankar**	**Haveli**	**302**	7	2	9
				2	4	7
				4	2	7
				3	1	13
				38/1	1	17
				38	1	19
				39/1	4	10
				40	2	9
				43	3	10
				41	1	14
				100	3	12
				103	4	4
				104	2	9
				105	3	9
				107	2	9
				108	2	8
				109	0	20
				110	0	9
Hoshiarpur	**Garhshankar**	**Chak Masmulla**	**305**	1//17	0	12
				23	4	10
				22	0	7
				6//3	4	2
				8	3	19
				13	4	3
				18	4	5
				23	2	18
				24	1	2
				7//3	1	10
				4	2	9
				7	2	11

			8	3	1
Hoshiarpur	**Garhshankar**	**Dohlron**	**309**	175	0	8
				178/3	2	11
				178/2	1	11
				76	1	10
				170	2	11
				169	1	11
				168	2	14
				166	0	7
				30	2	8
				39/29	0	5
Hoshiarpur	**Garhshankar**	**Mahilpur**	**308**	68//3	1	9
				8	2	0
				1	0	6
				2	1	13
				9	3	3
				10	4	10
				69//6	4	1
				15	0	14
				7	0	16
				14	3	18
				13	3	6
				18	2	4
				22	3	9
				81//2	4	2
				9	3	10
				8	0	17
				12	0	3
				13	2	5
Hoshiarpur	**Garhshankar**	**Dasowal**	**306**	3//3	3	10
				8	4	1
				13	3	1
				12	4	11
				11	3	3
				20	2	13
				2//16	2	8
				25	3	20
				6//1	1	4
				10	3	0
				7//6	1	2
				5	3	2
				15	3	18
				16	1	6

	14	0	5
	17	4	10
	18	0	1
	23	3	11
	24	1	9
	10//2	0	16
	3	3	16
	8	0	15
	9	2	2

Sd/-

KRISHAN KUMAR, IAS

Chandigarh

Principal Secretary to the Government of Punjab,
Department of Water Resources.

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